**All forms must be returned to the Office by**

**Monday, October 3, 2016**

# TREDWAY WOODSWORTH PUBLIC SCHOOL

## 112 Sedgemount Drive Scarborough, Ontario, MlH 1X9 (416) 396-6662

**Mr. Mauro Paluzzi, Principal**

**SCHOOL ADVISORY COUNCIL PARTICIPATION FORM**

I am willing and able to be a **participating and voting parent/guardian member** of the Tredway Woodsworth P.S. School Council for the 2016/2017 school year. I understand that the Council usually meets on the first Monday of each month at 6:30 p.m. in the Staff Lounge, at the school.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am the parent/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Room \_\_\_\_\_\_\_\_\_\_\_\_\_.

I am an employee of the Toronto District School Board \_\_\_\_\_\_\_\_ yes \_\_\_\_\_\_ no.

My signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I will indicate below if I am also interested in nominating myself for an executive position on the Council. A parent/guardian does not need to hold an executive position to be an involved, voting member of the Council.

**(All parents/guardians of Tredway Woodsworth students who return this form to the school by October 3, 2016 will be voting members of the School Council for this school year. The executive for this year will be elected and/or acclaimed on this date.)**

Yes, I am interested in nominating myself for the position indicated below. I understand that a vote will be held to decide on these nominations on October 3, 2016 if there is more than one nomination for a particular position.

\_\_\_\_\_\_\_ Chair ­­­\_\_\_\_\_\_\_Co-Chair \_\_\_\_\_\_ Secretary \_\_\_\_\_\_\_\_ Co-Secretary

\_\_\_\_\_\_ Treasurer \_\_\_\_\_\_\_\_ Fundraising Co-ordinator \_\_\_\_\_\_Communications Co-ordinator

 SK Sept 2016